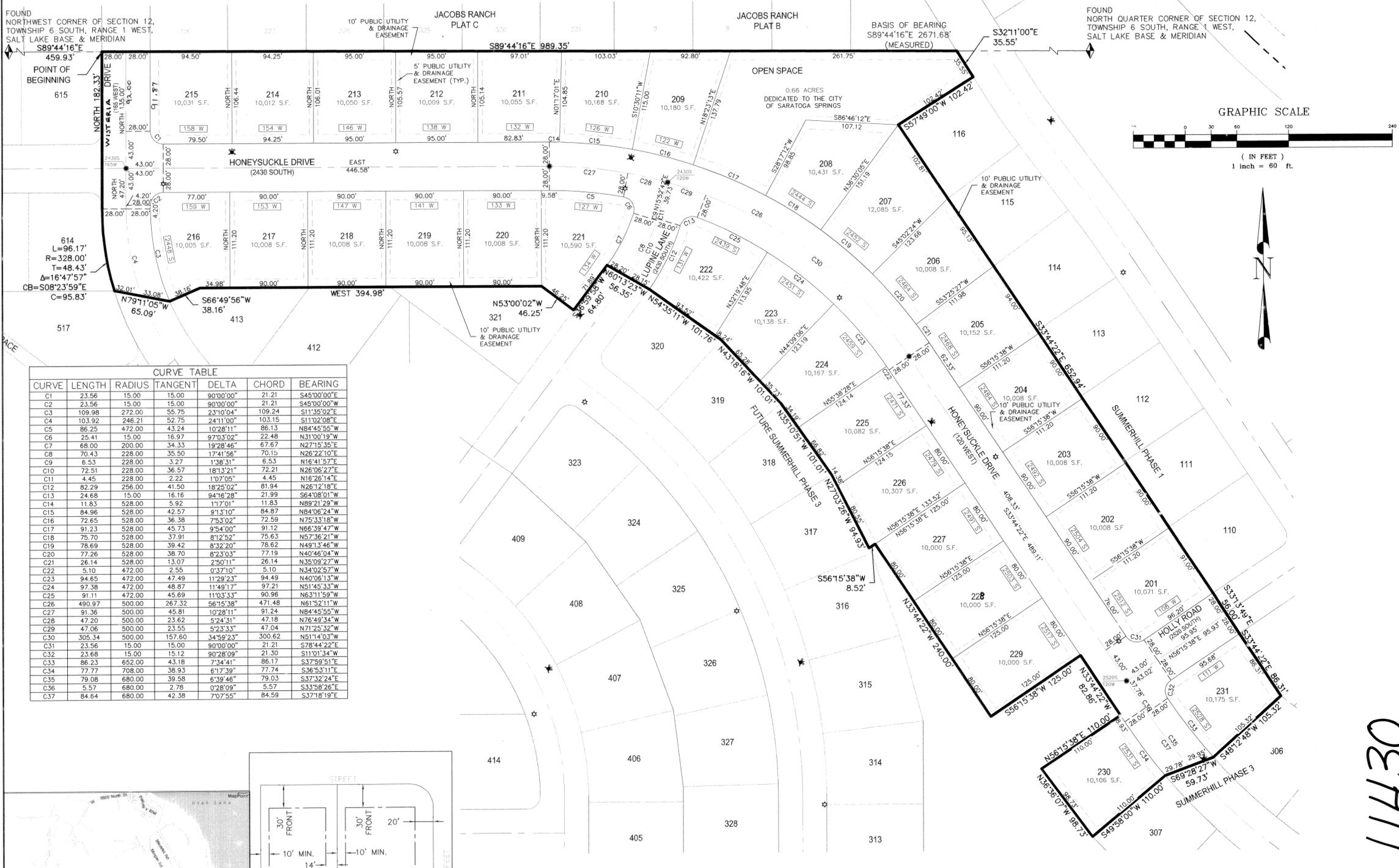


SUMMERHILL PHASE 2

LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN.



SURVEYOR'S CERTIFICATE
 I, Evan J. Wood, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 183395, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots, streets, and open spaces, hereafter to be known as; **SUMMERHILL PHASE 2**, and that the same has been surveyed and staked on the ground as shown on this plat. I further certify that all lots meet the area, frontage and width requirements of the applicable zoning ordinance.

SUMMERHILL PHASE 2 BOUNDARY DESCRIPTION
 BEGINNING AT A POINT LOCATED S89°44'16"E ALONG THE SECTION LINE 459.93 FEET FROM THE NORTHWEST CORNER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE S89°44'16"E 989.35 FEET; THENCE S32°11'00"E 35.55 FEET; THENCE S57°49'00"W 102.42 FEET; THENCE S33°44'22"E 652.94 FEET; THENCE S33°13'49"E 56.00 FEET; THENCE S33°44'22"E 86.31 FEET; THENCE S48°12'48"W 105.32 FEET; THENCE S69°28'27"W 59.73 FEET; THENCE S49°58'00"W 110.00 FEET; THENCE N36°36'07"W 98.73 FEET; THENCE N56°15'38"E 110.00 FEET; THENCE N33°44'22"W 82.86 FEET; THENCE S56°15'38"W 125.00 FEET; THENCE N33°44'22"W 240.00 FEET; THENCE S56°15'38"W 8.52 FEET; THENCE N27°03'26"W 94.93 FEET; THENCE N35°10'51"W 101.01 FEET; THENCE N43°18'16"W 101.01 FEET; THENCE N54°35'11"W 101.76 FEET; THENCE N60°13'23"W 56.35 FEET; THENCE S36°58'58"W 64.80 FEET; THENCE N53°00'02"W 46.25 FEET; THENCE WEST 394.98 FEET; THENCE S66°49'56"W 38.16 FEET; THENCE N79°11'05"W 65.09 FEET; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 328.00 FEET AN ARC LENGTH OF 96.17 FEET SUBTENDED BY A CHORD BEARING OF N08°23'59"W 95.83 FEET; THENCE NORTH 182.33 FEET TO THE POINT OF BEGINNING.

CONTAINS 10.49 ACRES & 31 LOTS.
 [Signature] **Nov. 1, 2005**
 EVAN J. WOOD, P.L.S. 183395 DATE

OWNERS DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS, OPEN SPACES, AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, OPEN SPACE AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 1 DAY OF November A.D. 2005.
 [Signatures]

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT
 STATE OF UTAH } S.S.
 COUNTY OF Salt Lake
 ON THE 1 DAY OF November A.D. 2005,
 I, Norman H. Busscher, APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake, IN SAID STATE OF UTAH, WHO BEING DULY SWORN, DID SAY TO ME THAT First Utah Bank, A LIMITED LIABILITY COMPANY IN THE STATE OF UTAH AND THAT HE SIGNED THE OWNER'S DEDICATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID MANAGER EXECUTED THE SAME.
 MY COMMISSION EXPIRES: June 8, 2009 NOTARY PUBLIC
 RESIDING IN Salt Lake COUNTY

ACKNOWLEDGMENT (CORPORATE)
 STATE OF UTAH } S.S.
 COUNTY OF Salt Lake
 ON THE 1 DAY OF November A.D. 2005,
 I, Norman H. Busscher, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake, IN SAID STATE OF UTAH, WHO BEING DULY SWORN, DID SAY TO ME THAT First Utah Bank, A CORPORATION IN THE STATE OF UTAH, AND THAT THE RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID Norman H. Busscher DULY ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES: June 8, 2009 NOTARY PUBLIC
 RESIDING IN Salt Lake COUNTY

ACKNOWLEDGMENT (CORPORATE)
 STATE OF UTAH } S.S.
 COUNTY OF Salt Lake
 ON THE 1 DAY OF November A.D. 2005,
 I, Norman H. Busscher, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Salt Lake, IN SAID STATE OF UTAH, WHO BEING DULY SWORN, DID SAY TO ME THAT First Utah Bank, A CORPORATION IN THE STATE OF UTAH, AND THAT THE RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID Norman H. Busscher DULY ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES: March 4, 2005 NOTARY PUBLIC
 RESIDING IN Salt Lake COUNTY

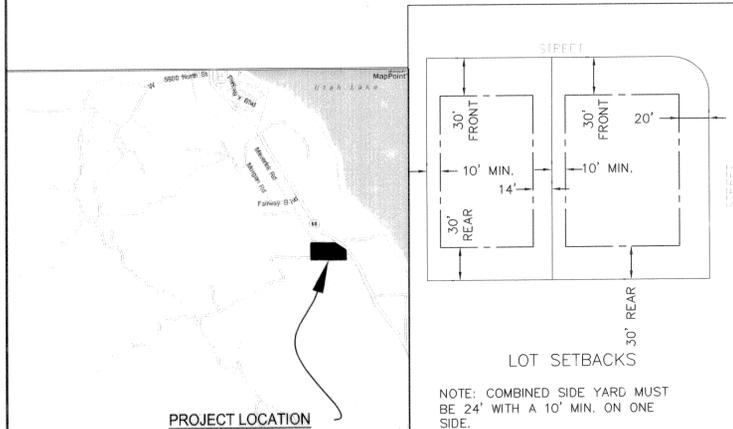
ACCEPTANCE BY LEGISLATIVE BODY
 THE MAYOR OF THE CITY OF SARATOGA SPRINGS, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 29th DAY OF December A.D. 2005.
 [Signature] MAYOR
 [Signature] CLERK/RECORDER (SEE SEAL BELOW)

PLANNING COMMISSION APPROVAL
 APPROVED THIS 14th DAY OF Dec A.D. 2005 BY THE SARATOGA SPRINGS PLANNING COMMISSION.
 [Signature] DIRECTOR-SECRETARY
 [Signature] CHAIRMAN, PLANNING COMMISSION

SUMMERHILL PHASE 2
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SARATOGA SPRINGS, UTAH COUNTY, UTAH
 SCALE 1" = 60'
 BASIS OF BEARING FROM THE NORTHWEST CORNER TO THE NORTH QUARTER CORNER OF SECTION 12, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN BEARING S89°44'16"E

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD	BEARING
C1	23.56	15.00	15.00	90°00'00"	21.21	S45°00'00"E
C2	23.56	15.00	15.00	90°00'00"	21.21	S45°00'00"W
C3	109.98	272.00	55.75	23°10'04"	109.24	S11°35'02"E
C4	103.92	246.21	52.75	24°11'00"	103.15	S11°02'08"E
C5	86.25	472.00	43.24	10°28'11"	86.13	N84°45'55"W
C6	25.41	15.00	16.97	97°03'02"	22.48	N31°00'19"W
C7	68.00	200.00	34.33	19°28'46"	67.67	N27°15'35"E
C8	70.43	228.00	35.50	17°41'56"	70.15	N26°22'10"E
C9	6.53	228.00	3.27	1°38'31"	6.53	N16°41'57"E
C10	72.51	228.00	36.57	18°13'21"	72.21	N28°08'27"E
C11	4.45	228.00	2.22	1°07'06"	4.45	N16°26'14"E
C12	82.29	256.00	41.50	18°25'02"	81.94	N26°12'18"E
C13	24.68	15.00	16.16	94°16'28"	21.99	S64°08'01"W
C14	11.83	528.00	5.92	1°17'01"	11.83	N89°21'29"W
C15	84.96	528.00	42.57	9°13'10"	84.87	N84°06'24"W
C16	72.65	528.00	36.38	7°53'02"	72.59	N75°33'18"W
C17	91.23	528.00	45.73	9°54'00"	91.12	N68°39'47"W
C18	75.70	528.00	37.91	8°12'52"	75.63	N57°36'21"W
C19	78.69	528.00	39.42	8°32'20"	78.62	N49°13'46"W
C20	77.26	528.00	38.70	8°23'03"	77.19	N40°46'04"W
C21	26.14	528.00	13.07	2°50'11"	26.14	N35°09'27"W
C22	5.10	472.00	2.55	0°37'10"	5.10	N34°02'57"W
C23	94.65	472.00	47.49	11°29'23"	94.49	N40°08'13"W
C24	97.38	472.00	48.67	11°49'17"	97.21	N31°45'33"W
C25	91.11	472.00	45.69	11°03'33"	90.96	N63°11'59"W
C26	490.97	500.00	267.32	56°15'38"	471.48	N61°52'11"W
C27	91.36	500.00	45.81	10°28'11"	91.24	N84°45'55"W
C28	47.20	500.00	23.62	5°24'31"	47.18	N76°49'34"W
C29	47.06	500.00	23.55	5°23'33"	47.04	N71°25'32"W
C30	305.34	500.00	157.60	34°59'23"	300.62	N51°14'03"W
C31	23.56	15.00	15.00	90°00'00"	21.21	S78°44'22"E
C32	23.68	15.00	15.12	90°28'09"	21.30	S11°01'34"W
C33	86.23	652.00	43.18	7°34'41"	86.17	S37°59'51"E
C34	77.77	708.00	38.93	6°17'39"	77.74	S36°53'11"E
C35	79.08	680.00	39.58	6°39'46"	79.03	S37°32'24"E
C36	5.57	680.00	2.78	0°28'09"	5.57	S33°58'26"E
C37	84.64	680.00	42.38	7°07'55"	84.59	S37°18'19"E



PROJECT LOCATION
 [Map showing project location in Salt Lake City]

STANTEC
 Stantec Consulting Inc.
 3995 S 700 E Ste. 300
 Salt Lake City, UT 84107-2540
 Tel. 801.261.0090
 Fax. 801.266.1671
 www.stantec.com

SARATOGA SPRINGS FIRE CHIEF
 APPROVED THIS 15th DAY OF Dec A.D. 2005 BY THE SARATOGA SPRINGS FIRE DEPARTMENT.
 [Signature] FIRE CHIEF, SARATOGA SPRINGS FIRE DEPARTMENT

SARATOGA SPRINGS CITY ENGINEER
 APPROVED THIS 13th DAY OF November A.D. 2005 BY [Signature] SARATOGA SPRINGS CITY ENGINEER

ATTORNEY APPROVAL
 APPROVED THIS 23th DAY OF December A.D. 2005 BY [Signature] SARATOGA SPRINGS CITY ATTORNEY

No.	Revisions	By	Date
2	CITY COMMENTS	BJP	8/11/05
1	CITY COMMENTS	JWJ	7/14/05

Project Number: 186301390
 PM: RQE
 File Name: V:\0-2_plat.dwg
 Plot Date: 3/30/04
 Designed By: NMM
 Drawn By: NMM
 Checked By: NMM
 Date: 3/30/04
 Scale: 3/30/04
 Date Issued: 3/30/04
 AS NOTED: 3/30/04

SURVEYOR'S SEAL
 [Seal of Evan J. Wood, P.L.S. 183395]

CITY ENGINEER SEAL
 [Seal of Gerald S. Dixon]

CLERK-RECORDER SEAL
 [Seal of Saratoga Springs City]

02711